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CONFIRMATION NO. 5679

|                                                                                                                                                                                                                                                                                                   |                                                                                                                   |                                |                                                                                                                                                                                                                                                                                 |                                     |
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| <b>SERIAL NUMBER</b><br>10/501,279                                                                                                                                                                                                                                                                | <b>FILING OR 371(c) DATE</b><br>07/09/2004<br><b>RULE</b>                                                         | <b>CLASS</b><br>204            | <b>GROUP ART UNIT</b><br>1742                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>456/1 |
| <b>APPLICANTS</b><br>Sergel Molokov, Coventry, GBN, UNITED KINGDOM;<br>Alex Lukyanov, Convery, GBN, UNITED KINGDOM;<br>Gennady EI, Coventry, GBN, UNITED KINGDOM;                                                                                                                                 |                                                                                                                   |                                |                                                                                                                                                                                                                                                                                 |                                     |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/GB03/00072 01/10/2003                                                                                                                                                                                                         |                                                                                                                   |                                |                                                                                                                                                                                                                                                                                 |                                     |
| <b>** FOREIGN APPLICATIONS *****</b><br>UNITED KINGDOM 0200438.0 01/10/2002                                                                                                                                                                                                                       |                                                                                                                   |                                |                                                                                                                                                                                                                                                                                 |                                     |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and Acknowledged _____<br>Examiner's Signature Initials |                                                                                                                   | <b>STATE OR COUNTRY</b><br>GBN | <b>SHEETS DRAWING</b><br>6                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>5            |
|                                                                                                                                                                                                                                                                                                   |                                                                                                                   |                                |                                                                                                                                                                                                                                                                                 | <b>INDEPENDENT CLAIMS</b><br>2      |
| <b>ADDRESS</b><br>24101                                                                                                                                                                                                                                                                           |                                                                                                                   |                                |                                                                                                                                                                                                                                                                                 |                                     |
| <b>TITLE</b><br>Stabilisation of liquid metal electrolyte systems                                                                                                                                                                                                                                 |                                                                                                                   |                                |                                                                                                                                                                                                                                                                                 |                                     |
| <b>FILING FEE RECEIVED</b><br>920                                                                                                                                                                                                                                                                 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                     |